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### UP FRONT

Condo fire remains concern near-by residents, town council asked to speed cleanup.....Page 3

### SPORTS

Girls show up boys on diamond after both teams have their league games cancelled .....Page 6



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Vol. 37 No. 23

Tuesday, June 5, 2018

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# Storm clouds cut Show and Shine short

VICKI BROOKER  
Review Staff



**CLASSY CLASSIC** - A Cadillac Limousine of any age is hard to beat, and when it's over 90 years old, it's even harder. This beauty, a 1926/27 model owned by Dave and Kathy Mackie of Victoria, BC, took home Oldest Vehicle, Furthest Traveled and Pre-1931 awards from Saturday's Show and Shine.

The threat of rain brought Saturday's Elk Point Auto Club Show and Shine to an early conclusion, but not until admiring crowds had toured Main Street and chosen their favourites from a cast of 36 cars, trucks and motorcycles.

Another impromptu lineup of motorcycles wasn't part of that lineup, but still drew plenty of attention, after a group of cyclists from Wainwright rode into town to enjoy the show.

With dark clouds looming to the north and west, show organizers hurried to count the votes almost an hour early as convertible owners hurried to put up their tops and everyone else rushed to close their windows before the storm could hit.

As the skies opened up just north of town, a table full of trophies were handed out to the winners of the show, with three of them going to Dave and Kathy Mackie of Victoria, BC, who showed a 1926-27 Cadillac Limousine and accepted the Oldest Vehicle award from FAME Dance Studios, the Farthest Traveled award from Elk Point Burger Bar and the Pre-1931 award from Elk Point Auto Club.

The 1932 - 1948 category didn't have any entries this year, but the REMS Welding trophy for the 1949 to 1960 category went to a very classy 1955 Buick Special owned by Allan Christensen of Mallaig and the Gil Garner Memorial trophy for the 1961 to 1992 group went home with a 1962 Studebaker showed by Robert Duff of Elk Point.

(Continued on Page 2)

# By-election candidates outline platforms at forum

VICKI BROOKER  
Review Staff

A full slate of five Elk Point Town Council by-election candidates were on hand for Wednesday's forum, hosted by the Elk Point and District Chamber of Commerce.

Following welcomes from Town CAO Ken Gwozdz and chamber president Terri Hampson, facilitator Ryan Clarke took over the podium and told the audience this was their opportunity to hear the candidates' platforms, and would also have an opportunity to hand in questions for the candidates.

Tim Smereka was born and raised in Elk Point and operates two businesses in the community. He has been part of the Elk Point Oilmen's Association since 1998, serving terms as president and a director. He is active with Elk Point Minor Hockey and Elk Point Ukrainian Dance Club as a volunteer. Thirty years ago, he made the decision that he would



**BY-ELECTION CANDIDATES** - Tim Smereka, Jason Boorse, Sherry Oszust, Bernice Capjack and Henry Botting all had an opportunity to present platforms and views on local issues at the forum.

stay in Elk Point, and now says he is "dedicated to this town, I want to make sure it goes in the right direction."

Jason Boorse has been living here since 2004. He and his wife are raising three children and think Elk Point is a great place to raise a family. One of his fondest memories as a child was coming to Elk Point for Canada Day, he noted, Boorse has a Bachelor of Commerce degree and although he works in the agriculture sector, he has a good understanding of business operation. He

would like to promote and grow small business and feels that services such as the health centre, seniors housing and the fire department are key areas of concern. "I grew up where my parents were always part of the community," and he has followed in their footsteps, serving as Lions president, 4-H Multi Club general leader and most recently, "knocking on doors and meeting some really great people."

Sherry Oszust has lived in Elk Point for 44 years and has been involved in

business for 39 years, since her husband started Lakeland Tire. She established her own business, Kelly's Closet, 22 years ago and said it takes "a lot of stamina, dedication and perseverance" to keep it operating. She feels council needs business experience, and would like to see more businesses as well as industry diversification. The town's number one priority should be debt reduction and "there's a lot they could do better. I love this town and am dedicated to this town."

Bernice Capjack was born and raised in the area and spent 37 years teaching at Elk Point Elementary School. Elk Point "will always be my home. I was one of the co-founders of the Ukrainian Dance Club and was with it for 14 years. I curled, I played ball and now I'm going to play pickleball." A longtime member of the Canada Day Committee, she also is the vice president of the Heritage Lodge and Health Care Auxiliaries.

(Continued on Page 2)

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UPCOMING AUCTIONS

Saturday, June 9, 2018 at 10:00 A.M.  
SHARON & THE LATE RALPH STREDWICK

Sale Location: From Vermilion, North on Hwy 41 to Twp Road 510A, 1½ Miles East, South Side. (63049)

Thursday, June 14, 2018 at 10:00 A.M.  
GRANT MEIKLEJOHN

Sale Location: From Marwayne, 5 Miles West on Twp Road 524, 1½ Miles South, East Side. Tractors\* Trucks\* Seeding, Harvest & Cattle Equipment\* Augers & Bins\* Trailers & Tanks. For More Information, Please Call Grant at 780-871-2137. CONSIGNMENT: 1998 Volvo Semi Tractor For More Information, Please Call Lindsay at 780-853-7543. JD Swather (21', PT). For More Information, Please Call Norman at 780-872-2743. Hesston 814 Soft Core Round Baler\* MF 3743 Manure Spreader\* 880 Bale King Bale Shredder\* 2005 Ford F350 Truck\* JD 520 Round Baler\* NH 1165 Haybine\* Lucknow 260 Feed Wagon\* MF 2705 Tractor\* (2) UFA EasyWay 200 Cali Creep Feeders\* FarmKing Auger\* 2001 Titanium Gooseneck Trailer\* Tri-Haul Bale Hauler\* Tractor Pull 5th Wheel HookUp. For More Information, Please Call Gary Etherington at 780-847-2170. 700 Allis Chalmers Tractor\* 966 International Tractor\* 1033 NH Skidder\* JD Round Baler\* 1091 Hesston Haybine\* Polaris 90 Sportsman Quad. For More Information, Please Call Kristine Whitney at 780-808-9485. 4010 Concord Air Drill (3 Tanks, Air Package). For More Information, Please Call Anthony at 780-871-1842.

Saturday, June 16, 2018 at 10:00 A.M.  
ESTATE OF KATHERINE CAREY

Sale Location: From Islay, 2 Miles East on Twp. Road 512 to Rge. Road 42. PARTIAL: Antique Furniture (Canadiana & Americana)\* China Wash Stand Set\* Crystal Pieces\* Assorted China\* Household Furniture & Sundry\* Art Work\* Creche, Hummel Figurines\* Large & Small Appliances\* Assorted Kitchenware\* Adams Pattern \*Old Colonial\* 6-pce Dinner Setting & Accessories\* (2) 8-pce Settings of Rogers Silver Plate Flatware\* Older Tractors, Vehicles & Equipment\* Large Assortment of Scrap Metal. For More Information, Please Call Ken & Janet McLennan at 780-744-2149. CONSIGNMENT: Brandt Field Sprayer (60', Tandem Wheels, PTO Driven, New Pump, 400 Gal)\* Bourgault Vibramaster Cultivator (38', 3 Bar Mounted Harrows)\* Frigstad HD Cultivator (36'). For More Information, Please Call Peter at 780-846-2682.

Thursday, June 21, 2018 at 10:00 A.M.  
SAPPHIRE ENTERPRISES LTD.

Closeout Oilfield Auction, (Steve/Janet Kennedy)

Sale Location: From the Vermilion Overpass, 18½ Miles South on Hwy 41 (½ Mile South of Twp Road 474), East Side. PARTIAL: 2014 JD 872G Grader\* 2008 Toyota FJ Cruiser\* 2014 CanAm Maverick Max Side By Side\* 2016 Bob Cat 770\* Attachments\* 2013 5100 Kubota\* L3410 Kubota\* Finishing & Rough Cut Mowers\* H&H 30' Tri Axle Trailer\* 35' 5th Wheel Tri Axle Trailer\* 24½' 5th Wheel Tri Axle Flat Bed\* Misc. Small Trailers\* Sweeper\* Paratilt SubSoller\* 8' Wishek\* Assorted 3PH Attachments\* V-Plows\* Ford 8000 Tandem Gravel Truck\* IH Loadstar Tandem Gravel Truck\* 2004 Dodge Ram 3500 Truck\* (2) 2004 Chev 3500 Trucks\* 1997 Dodge Ram 2500 Truck\* 1969 Chev ½T\* Large Assortment of Shop Tools\* 5.5HP Honda Motor\* Misc. Chemical\* Some Small Sheds\* Laser Transit\* Bolt Bins\* Tool Chests\* 50T Press\* Pump Jack\* JD D Tractor\* 1942 Ford 3T Flathead 8" Chev 1 Ton\* Buggy\* Corn Grinder\* Heaters & Stoves\* Wagon Wheels\* Gramophone\* Assortment of Household Furniture\* Decor. For More Information, Please Call Steve at 780-787-0429. 1995 Ford Cutaway Gas Minihome. For More Information, Please Call Dorcey at 780-853-7672.

Saturday, June 23, 2018 at 9:00 A.M.  
ESTATE OF SHAMUS MARTIN

Sale Location: From Clandonald, 2 Miles South of Rge Road 55 to Twp Road 530, 3 Miles East. TRACTORS: JD 8960 (4WD, Duals, 1000 PTO, PS, 7157 Hrs)\* JD 8630 (4WD, Duals, 1000 PTO, Tach Shows 2664 Hrs?), 16' Blade With Extensions)\* JD 7920 (FWA, 7832 Hrs, Auto PS Trans, 746 Loader & Grapple Fork)\* JD 4240 (2WD, Quad Range Trans, 540/1000 PTO, 2105 Ezee-On Loader & Grapple Fork)\* JD 4230 (2WD, 3 Hyd, 540/1000 PTO)\* Cockshutt 1850 (Newer Fuel Pump) TRUCKS, TRAILERS, ETC: 1993 Peterbilt (18 Sp Semi Tractor)\* 1995 Peterbilt (Sleeper, 1,680,000 Km, 7450 Hrs)\* 2003 Western Star\* Tri-Axle 44' Trailer\* 2012 Lode King (40', Tri Axle, Straight Tractor, Michelin Tires)\* 1979 Western Star Tandem (Gravel Box)\* 2007 Peterbilt Semi Tractor\* 24' Tandem Grain Trailer\* Ford F600 Grain Truck (Single Axle, 14' Steel Box)\* Ford F500 Grain Truck (Wood Box)\* Tandem Axle Highboy Hay Trailer (53' Rack, 44' Deck)\* Triple Axle Bale Trailer (Removable Rack)\* Cattle Pot (54")\* Trailteck Triple Axle Gooseneck Trailer (30")\* 1984 LTL9000 Ford Semi (425 Cat Engine, Rebuilt Statue)\* 1997 Ford F150 Pickup (Triton V8)\* 1995 GMC 3500 1T Diesel Sierra (301000 Km, 4x4 Duals, Compressor Deck, 5th Wheel Hitch)\* Ford F250 4x4 Gas Pickup\* Ford F150 4x4 Pickup\* 2004 Ford F550 Diesel (Deck & Fuel Tank, 4X4, Toolbox, 356000 Km, Emergency Shut Down)\* GMC 5000 Truck (Deck, Last Running 2 Yrs Ago)\* 1T Diesel (Bare Frame)\* 1999 222 Chev Cavalier Sport Car\* Suzuki 700 Quad\* Arctic Cat Turbo Snowmobile\* 1997 Yamaha 700 Triple Vmax SX Snowmobile EQUIPMENT: 270 Komatsu TrackHoe (Extra Bucket)\* JD 9600 Combine (914 Pickup)\* NH TX66 Combine (Rakeup Pickup)\* NH 116 Hydro Swing Haybine\* JD 567 Baler (Mega Wide Pickup)\* Morris Time Harrows\* Silage Cutter\* MF 9420 Swather (25' Header & Pickup Reel)\* Bourgault 40' Air Drill (Single Shoot, 3325 Seed Tank, 325 Bul)\* Rock-O-Matic TPO Rockpicker\* Jiffy Silage Dump Wagon\* HD Cultivator (36")\* Leon 4000 Blade (16', 5' High With Silage Screen)\* (2) 10' Discs (Kello Bilt)\* CATTLE EQUIP: Bunning Lowlander MK4 105 Manure Spreader (Beaters Need Repair)\* Harsh 354 Silage Wagon (W/Scale)\* Heavy Hitter Post Pounder (Honda Motor)\* 2000 Tandem Stock Trailer (7'x20") Silage Dump Wagon\* Haybuster 2640 & 2650 Bale Processors\* NH 355 & 357 Mixer Mills\* Ranchers 250 Bu Creep Feeder\* Portable Loading Chute\* Loading Chute (Gates & Walkway)\* Assorted Feeders\* 18' Texas Gate\* Feed Cart (12V Electric Motor)\* (64?)Treated Fence Posts 7'x5.25" Plastic Water Trough\* (2) Panels\* Medi-Cross Bow (For Vaccinating) AUGERS: FarmKing 13'x70' Hydraulic Swing Auger (Hydraulic Winch)\* FarmKing 10'x60' Swing Auger\* Westfield 6'x36' Auger (Kohler Gas Engine)\* 6' Versatile Auger\* 1026 Renn Grain Vac\* Wallinga Grain Vac\* 6' Hydraulic Drill Fill Auger\* 851 Buehler 8' Auger (W/20 HP Honda Engine)\* Batch Grain Dryer (300-350 Bu)\* SHOP: Lincoln Portable Welder\* Hobart Welder/Compressor (10HP)\* Acetylene Set\* Millermatic 212 Mig Welder\* Twin Tank Air Compressor\* Press\* Crimping Machine\* Honda Auger Motor (13 HP)\* Chemical Handler & Chemical\* Honda Water Pump\* Kubota Light Plant\* "Rang" 110V Press\* Pneumatic Oil Reservoir Bench (15-40 Oil)\* Large Assortment of Shop Tools\* Work Benches\* Metal & Wood Shelving\* Bolt & Screw Bins\* Tool Box MISC: Truck Parts\* Tires\* Drill Stem\* Midland XL 3000 End Dump Gravel Trailer (Twisted)\* 1200 Gal Plastic Water Tank\* Electric Fuel Pump\* JD 9610 & NH TR96 Combine Parts\* Some Household. For More Information, Please Call Mike at 780-853-3876.

Tuesday, June 26, 2018 at 10:00 A.M.  
ESTATE OF RON YARMUCH

Sale Location: From Vermilion, 19½ Miles North on Hwy 41 (½ Mile North of Twp Road 540, West Side). TRACTORS & TRUCKS: JD 4020 (2100 Ezee Loader, \$18000 W/O in 2017)\* Pallet Fork\* 96" Bucket\* JD AR Tractor (Gas, Parts, Carb Kit Condenser, Cap, Wires)\* JD R (All Parts, Grill & Hood)\* 2009 Chev Silverado (½T, 2WD)\* 1985 GMC 7000 (Steel Box, Roll Over Tarp, Nordic Hoot, 26000 Original Miles)\* Chev 1T 4X4 (Flatdeck, Hidden 5th Wheel, Headache Rack)\* Chev 1500 ½T\* Chev Pickup (Air Compressor, & Jiffy Bale Loader)\* GMC Pickup (Jiffy Bale Loader)\* Honda 300 Quad (4 Track, 2WD, Racks) EQUIP: Road King Bumper Tandem Stock Trailer\* Tandem Flat Deck Bumper Trailer\* 1066A JD Feed Wagon\* IH Cultivator (12")\* Older Disc\* JD Sickle Mount-On Mower (Fits JD AR, #5, 7")\* Grapple Fork Kit (For 96" Bucket)\* (2) Old Plows (1 & 3 Bottom)\* Augers, Hoppers & Motors\* (2) Electric Fence Wire Rollers LIVESTOCK EQUIP: Heavy Hitter Post Pounder (W/Motor)\* Cattle Squeeze Chute\* Cattle Handling System (Head Lock, Curved Alley, Panels)\* Assorted Steel Panels\* (5) 30' Freestanding Windbreaks\* Cattle Oiler & Mineral Feeder (Mounted on Trailer)\* Feeders & Bunks\* (2) Galvanized Water Troughs\* Horse Harness & Collar\* Misc Supplies\* (2) Hydraulic Cylinders\* Plastic Water Tanks BINS: UFA Hopper Bin\* (4) Wheatland Hopper Bins\* Bin Sweep\* Auger Spout\* Large Assortment of Shop Tools & Supplies\* JD Lawnmower (L130 Astmold)\* Yard & Household\* Dominum Columbia Wood Stove\* Findlay Meteor Cook Stove (W/Reservoir). For More Information, Please Call Jerry at 780-853-6400 (Evenings).

Wednesday, June 27, 2018 at 10:00 A.M.  
BORDER CITY RV (Owner Retiring)

Sale Location: Cams Industrial Park, Hwy 16, 5 Miles West of Lloydminster. TRACTORS, LOADERS, LIFTS: IT28F Cat Loader (Fork Lift, 13000 Hrs, Bucket)\* Clark Fork Lift (Propane)\* Fork Lift Extensions\* Genie GS2646 Scissor Lift\* JD 710 Tractor (Loader & 3PH)\* Ford 540A Tractor (Canopy, 3PH, 7300 Hrs)\* Ford 231 Tractor (3PH) TRUCKS & TRAILERS: 2006 Chev Avalanche CrewCab (Approx. 262000 Kms)\* 2004 GMC ¾T CrewCab (4x4, 401086 Kms)\* 2001 GMC ¾T 2500 (4x4, Ext. Cab, 263648 Kms)\* 1981 Ford Water Truck (Diesel Motor, Single Axle, Approx. 2500 Gal Stainless Steel Tank, Showing 94301 Kms)\* 1978 IH S2500 Picker Truck (8T, GMC Diesel Motor, 500000 Kms)\* Ford F150 Pick Up (Brown, 2WD)\* (2) Enclosed Cargo Trailers\* Small Trailer (W/Box) BOATS & ACCESSORIES: 12', 14' & 16' Lund Boats (15HP, New, Mercury Motors)\* (5) Boat Lifts (Shoreline 4000 LB, Shoremaster 5000 LB Electric Hoist, Shoreline 3000 LB)\* (6) Sections 15' Dock (Shoremaster)\* Extra Docks\* Marine Dyno (Model 2000)\* Motors: (2) Mercury 20HP, 4 Stroke\* Mercury 6HP, Ultra Low Emissions\* Mercury 4HP, Evinrude 4HP, Ultra Low Emissions\* Mercury 2.5HP\* Mercury Outboard Motor (Used, Bigfoot, 25")\* Force 120 Motor (Used)\* Mercury 30HP (Used)\* Mercury 60HP (Used)\* (4) Minn Kota Motors (24V)\* Outboard Motor Stands\* To Be Sold as 1 Complete Lot: Outboard/Inboard-Mercury, Johnston & Evinrude ETech Tools\* (5) Ezloader Trailers\* Boat Trailer (21")\* Boat Accessories\* Pallet Jack VINTAGE MOTOR BIKES & SNOW MACHINES: Yamaha Motor Bike\* Pocket Bike\* Suzuki 100 Bike\* (2) Skidoos\* SS400 Yamaha\* Yamaha 440\* 295 Sno Jet\* Ski Whiz\* Panthera\* John Deere\* 440 Yamaha\* Mercury Hurricane II\* Snow Jet\* John Deere Liquifire 440\* Lovette\* Panther Arctic Cat\* Snow Sprint\* Yamaha Z2418\* (2) Golf Carts SHOP TOOLS & OFFICE: Tool Chests\* (2) Drill Presses\* Portable Generator\* Easy Clean Pressure Washer\* Rapid Clean Parts Washer\* Welder\* Grinder\* Magnum 400 Series Pressure Washer (New)\* Large Sign\* Truck Tool Box\* Several Shop Work Benches\* Display Tent\* Metal Shelving\* Display Racks\* Office Desks & Chairs\* Cabinets, Shelves\* Filing Cabinets\* Office Equipment MISC: Propane Bottles (Some Full)\* (2) Overhead Heaters\* Fire Extinguishers\* Assortment of Rims & Tires\* Tidy Tanks\* Electric Fuel Pumps\* Scaffolding\* Oil Tank (Double Walled)\* RV Fender (New)\* RV Awnings (New)\* Life Jackets\* Boats Seats\* Oars\* Ski Ropes\* Water Skis\* Tubes\* (2) Honda Push Mowers (5HP & 4.5HP)\* (2) Fold Up Picnic Tables\* (3) 10'x10' Gazebos\* (2) Propane Bug Zappers\* Canvas Top Car Stall\* Assorted Tools\* Kitchen Utensils\* Cooler\* Plus Much More. For More Information, Please Call Bud at 780-955-2628 or Ken at 780-871-1965.

|              |                                  |              |
|--------------|----------------------------------|--------------|
| Sat. June 30 | Merle Tenney                     | Lloydminster |
| Wed. July 4  | Vermilion & District Housing Fdn | Vermilion    |

List is subject to additions and deletions. This listing is only a guide and in no way a guarantee of size, description or year.

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SENIORS' WEEK KICK-OFF - The Town of Elk Point and County of St. Paul started off Seniors' Week, June 3 to 9 by serving up a hearty breakfast of pancakes, sausage and scrambled eggs at the Seniors' Recreation Centre, with Town Coun. Terri Hampson, recreation director Jena Colbourne and Town Coun. Debra McQuinn cooking up another batch for the crowd.



DEPUTY MAYOR Dwayne Yaremkevich and County of St. Paul Division 2 Coun. Kevin Wirsta take over the serving duties after their stints at the grill earlier in the morning. Today, the joint County of St. Paul and Elk Point FCSS will be at the same location with their annual Seniors' Week Barbecue from 11 a.m. to 1 p.m.

Show and Shine

(Continued from Front Page)

The winner of the Show category, for the Elk Point Realty trophy, was Ron Winterhalt's 1969 Plymouth Road Runner from Cold Lake, while the Convertible trophy from Elk Point Insurance went to a fancy 1973 Mustang owned by Susan Kozicky and the Bill Currey Memorial trophy for the Modified category went to Tom Korpa's 1955 Bel Air Chevy from Bonnyville.

A 1947 Fargo owned by Darcy Kozicky of Red Deer won the Truck category trophy from Elk Point Burger Bar, while the Sheldon Cochrane Memorial trophy in the Motorcycle category went to a 1997 Harley from St. Paul, owned by Bob and Lori Stokes.

The Ed Nelson trophy for the Under Restoration category went to Allen Vipond of Lindbergh with a 1971 Ford truck, and this year's Rat Rod trophy, sponsored by Shamrock Valley Enterprises, went to Chuck Koppang of Streamstown and his 1942 Ford.

More photos, Page 4

Forum

(Continued from Front Page)

Capjack is "almost 100 per cent available" and has 15 years of council experience and would be eager to continue with projects she has worked on in the past. She has "seen a lot of progress and we've got to keep this town looking good."

Henry Botting was born in Elk Point and raised in the Heinsburg area, where he farmed and worked as a welder. He has lived in Elk Point for 18 years, and says he feels the town is dying. "I hate to see the town dying, it's too dependent on oil. Other small communities, like Dewberry, Mundare, Two Hills and even Derwent, have industry, and Elk Point has to get industry. We've lost a bank. I watched Heinsburg die and I see Elk Point going in the same direction. We don't even have an agriculture outlet except for fuel and bolts. I would love to see an industry, even if it's growing marijuana. Those other towns are busy and ours should be too."

Questions from the audience included the candidates' perception of the time commitment required to be a councillor, the biggest challenges the community faces, ways to reduce debt, their personal strengths, and ways to diversify the economy, along with their thoughts on cannabis legislation, and what recent decisions of council they don't agree with. The town's 2018-2022 strategic plan, and their thoughts on obtaining a

third doctor were also explored before they had an opportunity to make their closing statements.

Smereka said he is used to working with others on boards and operating committees, he is geared toward entrepreneurial thinking, "taking a chance and going forward," and is willing to ask the hard questions. "Elk Point hasn't had anyone from the oilfield on council. It's a good town. I made a commitment back then and it's still my plan."

Boorse says he is "young, I have drive, and I'm doing this for my kids. I have a long-term vision, I bring knowledge of other industries. Hundreds of other towns are fighting for the same resources and we need to start fighting for those resources. It's something every town strives for."

Oszust has "a great love for the community. I understand every aspect of business; I'm approachable, loyal and will put the town's best interests above my own. I'm concerned about the budget and how much the province and the federal government are going to cut back."

Capjack spoke of her dedication to council and volunteer organizations and would "always bring your concerns to council. I'm available any time."

Botting said, "We've got to do something or we're going to lose the town. I want to try to make this town accepting of new industries. We've got to do something instead of relying on oil."



# Nearby residents concerned with fire debris

VICKI BROOKER  
Review Staff

The charred remains of the eight condominium units are not only a disheartening reminder of a local tragedy, they are becoming a problem for other residents who live down wind.

A letter from one homeowner was on town council's May 28 agenda, and told the town that decaying food in the still-standing parts of the structure "smells like we're living in a landfill," with loose debris from the site is blowing toward outdoor living spaces.

The homeowner requested that the Town of Elk Point take immediate action to remedy the situation and is looking forward to a speedy clean-up.

CAO Ken Gwozdz said he has spoken with the insurers of seven of the units and demolition is planned, however, "it takes time for insurance companies to act." The eighth unit was not insured, and that owner would be responsible for the cost of the clean-up, he indicated.

Council shared the concerns regarding the unsightly and dangerous property, and agreed that steps need to be taken.

"We want to take action," Mayor Lorne Young said, "but we want to make sure that we have contacted all the property owners."

Gwozdz was requested to contact all eight owners by letter expressing the town's concerns and to inform them that if no remediation action is taken, the town may proceed with enforcement measures.

## Physician Recruitment

A meeting between the Town, the County of St. Paul and the Minister of Health to discuss physician recruitment

can be arranged, council learned, with two options, either to meet by teleconference or to go to Edmonton. Coun. Terri Hampson indicated that if the former choice is made, Northern Lights Library System could be approached for use of their teleconference facilities.

Gwozdz suggested that council discuss the possibilities with their county counterparts and Elk Point's current physicians and get their thoughts on either the group conference or a personal visit with the Minister and noted that "attending at her office emphasizes the importance of the situation."

"Timing is the main concern," the mayor said.

Also on health related issues, word was received from Alberta Health regarding changes to mobile lab collection services for those in St. Paul who are unable to travel to the hospital for blood work. This was received as information.

## Siren complaint

A resident living near the fire hall has filed a complaint regarding the move of the fire siren from atop A. G. Ross Arena to the fire hall, with no notification given to nearby residents. The resident also questioned why Elk Point has a fire alarm, when many other towns rely on radio contact with the firefighters. The matter will be referred to the fire board and the resident will be invited to attend the next fire board meeting.

## Chamber letter

Elk Point and District Chamber of Commerce sent the town a Letter of Intent regarding renovations planned to accommodate a renter in the upper floor of the EcoCentre. Administration will send a letter to the County of St. Paul

and Elk Point FCSS advising them of the details.

## Purchasing Policy

The Town's purchasing policy was amended to read that "Individual items over \$2,500 shall require a separate purchase order," and also had several typographical errors corrected in the process.

## Animal fines

A resident contacted the town and is unwilling to pay three fines for failure to register three pets, having understood that it was one fine for the three. Council agreed that according to the bylaw, there are separate fines for each and the total must be paid.

## Methane emissions

Council agreed with Northeast Alberta Information HUB that a 30-day consultation period is inadequate for changes to methane emissions regulations, and will send a letter to the Alberta Energy Regulator asking for additional time. A copy of the letter will also be sent to HUB.

## Industrial property

The province has assumed responsibility for assessment of Designated Industrial (DI) property, such as linear property (wells, pipelines, telecommunications and electric power systems) as of Jan. 1, 2018 and advised the town

that the DI property assessment will be integrated into the provincial assessor's office for taxation in 2019.

## Alberta's Lakeland

Alberta's Lakeland Destination Marketing Organization has sent out a list of their membership fees and services available, and following a brief overview of what those services are, agreed to add the \$25 fee per year for listings and updates on the Alberta Tourism Information System to their annual \$100 membership fee, which is already in the budget.

## Upcoming events

North East MuniCorr and Riverland Recreational Trail Society are touring the Iron Horse Trail on June 10, and the Town has been asked to provide lunch. Council moved to approve the expenditure.

Coun. Terri Hampson received council's approval to attend the 2018 Municipal Leaders Caucus in Camrose on June 12.

Notification was received about the St. Paul and District 4-H Show and Sale on June 4, the Elk Point Lions Club Moose Lake Walleye Tournament on June 22 and 23, and the St. Paul Ag Society's 31st Annual LRA finals, and filed this as information.

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|                                                                                                                               | <b>www.lakelandrealty.ca 780-724-3030</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                               | 5014-50 Ave. Elk Point                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                        |  |



# TRY BEFORE YOU BUY EVENT

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to be 50 – 135 HP models

JUNE  
16

Agland St. Paul

BBQ FROM 11:00-1:30  
with proceeds to St. Paul Search & Rescue



ONE  
DAY  
ONLY!



JOHN DEERE







More Show and Shine



Vicki Brooker photos

## RECREATION CORNER

# Here comes Canada Day!

RECREATION@ELKPOINT.CA  
Review Contributor

Canada Day is just a few weeks away! I wanted to take some time to highlight some of the great events we have.

First of all, the pancake breakfast **will remain at the library**. There were some rumours that it may be moved, however the rumours are just that. We will be staying at the library, from 8-10 a.m.

One element that was changed last year and will stay for this year is the parade line up. It will be from 8 to 9 a.m. With all floats that wish to be judged in the line up, and ready, no later than 9 a.m. This will allow the judges enough time to go through each float.

You may leave once your float is in the line up. Please call Diane to register at 780.724.4000.

For the viewers, the parade gets underway at 11 a.m, which gives you a lot of time to enjoy your pancakes and head over to Lakeland Realty for ice cream.

After the parade be sure to stop by the Seniors Centre for the perogy lunch put on by the Ukrainian Orthodox church.

At 1 p.m. our main stage gets underway with a welcoming address and O Canada. We are looking for more performers, please call or text 780-207-5898 if you wish to participate.

We will also have all your favourite kids games and bounce houses. New this year we are bringing in backyard games, sumo suits and loopyball!

There will be an outdoor beer gardens during the day at the tennis courts, run by the Elks.

PS Catering is proving a BBQ rib dinner with beans, coleslaw, salad, garlic toast and cake to fuel you up for the evening's fun.

Stick around for the dance featuring Mid Life Crisis! Tickets will be available at the door with proceeds going to the curling club.

There will be a kids' movie outside at dusk for the little ones that evening thanks to FCSS.

AND of course the fireworks! Sponsored in part by the Town of Elk Point and the County of St. Paul.

If you would like to donate your time as a volunteer or money as a sponsor email recreation@elkpoint.ca

## Way Back When...

# Water rate goes up, MLA retires, 4-Hers collect championships

HERE'S THE NEWS THAT MADE THE HEADLINES OF THE LAKELAND REVIEW AND ELK POINT REVIEW FOR THE WEEK OF JUNE 4 IN...

### 1988

Despite nearly three hours of input from a dozen perturbed ratepayers, Elk Point Town Council voted to put a \$10 per month water rate increase in place, the hefty hike necessary to defray massive \$170,000 debenture payments and rising operating costs for the utility system. Five candidates were in a tight race for the Progressive Conservative nomination for Beaver River federal riding, with local candidate John Dahmer running against Laverne Noble of Glendon, Jan Kozina of Lac La Biche, Dave Broda of Redwater and Ron Young of Grand Centre.

### 1993

John Drobot was ready to sit on the porch and "watch the world go by" as he prepared to retire from the Alberta legislature after 11 years as MLA, breaking tradition by wearing his cowboy boots in the legislature as he helped bring about the expansion of Elk Point Hospital, the building of the St. Paul Municipal Library and convincing the powers that be to build a \$6 million courthouse in St. Paul instead of Vegreville. Town council made a long-delayed decision to commit a \$17,000 share toward extending the runway at Elk Point Municipal Airport.

### 1998

Amanda Wirsta and Mark Ference showed the Grand and Supreme champions at Elk Point 4-H Multi Club's Achievement Day, with Taralee Babenek showing the Reserve Champion steer and Reserve Champion female and Nichole Havener's steer winning the Rate of Gain trophy with 3.57 pounds per

day to his credit. Heinsburg's seven -member Class of 1998 was "Up where they belong" at the annual Farewell Ceremonies, with Travis Bowman giving the class address, stating that it is "now time to face the world. Let us take the key our parents have given us and open the door to the future, and strive for the top."

### 2003

Nichole Havener showed the Grand Champion steer and Shaun Robinson the Supreme Champion female at Elk Point 4-H Achievement Day, with Danielle Schnurer showing the Reserves in both categories. An oldie but a goodie, Bob Isert's 1923 Model T C-Cab won the show category and oldest vehicle trophy at the Elk Point Auto Club Show and Shine, with Rob and Cyline Vallee of Bonnyville winning the People's Choice award with a 1968 Camaro and Bill Jennissen's pink-and-white 1956 Cadillac cruising to a win in the Antique category.

### 2008

Robyn Ockerman showed Elk Point 4-H Multi Club's Grand Champion steer while her younger brother, Tyler, showed the Reserve Champion at Achievement Day, where Alexis Bristow won the stall display award and sisters Seanna and Ashton Ewasiuk put their project horses through their paces for an admiring crowd. The Baby Crawling Race and Baby Buggy Race vied for attention with rows of gleaming vehicles, tractors and bikes at the Auto Club Show and Shine, with Larry Nordquist's pearl-white 1940 Ford coupe winning the People's Choice, Show and Oldest Vehicle trophies.

### 2013

Elk Point Elementary School athletes Dustyn Pankiw and Dylan Ference set two new records in Long Jump and the 160 Metre race at the school's Track and Field competition, with excellent cooperation from the weatherman, who provided a bright, sunny day for the event. The Friends of Fort George and Buckingham House Historic Site were busy finalizing details for the June 15 Riverland Adventure Challenge when they gathered at the interpretive centre to greet the 2013 staff and enjoy a barbecue supper.

The Elk Point Review publishes a variety of opinions as a contribution to debate on matters of public concern. Unsigned editorials express the view of this newspaper's editorial board which includes the Publisher and the Editor. Signed pieces express the view of the individual writer.

# Elk Point Review

5022 - 49 Avenue, Elk Point, AB

Mailing Address:

Box 309, Elk Point, Alberta T0A 1A0  
or Box 159, St. Paul, Alberta T0A 3A0

Publisher: Clare Gauvreau Editor: Vicki Brooker  
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Vicki Brooker  
EDITOR



Melanie McRae  
SALES  
FRONT DESK



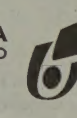
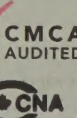
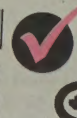
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SPORTS

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Canada



# Family Fun Day



**SO MANY CHOICES!** A wide array of free books, from board books for the smallest patrons to National Geographic science titles and popular comic books for older children were on offer at Elk Point Municipal Library's Family Fun Day on Wednesday, along with free hot dogs for everyone.

## Summer Reading Program coming soon

**ELK POINT MUNICIPAL LIBRARY**  
*Review Contributor*

Elk Point Municipal Library is hosting their annual Summer Reading Program yet again and it's just around the corner! This year's program theme: "Get Your Summer Read On" has a lot in store for the summer months, including field trips, games, reading and even a special visit from Canadian Reptile Encounters! Jason Clevett will be visiting the library and bringing along his reptile friends.

Stop by the library starting June 5 to register for

the program. Registration will run until June 29, after which late registration will include a \$10 fee, so we encourage you to sign up early. There is also an age limit set for age five and up.

The program is set to kick off July 9, and like previous years, there will be two separate group days: Monday/Wednesday and Tuesday/Thursday. Priority goes to the kids who sign up sooner.

We hope to see you soon, you won't want to miss it!

**CHANGE OF PLANS** - The June 13 Library Tea will beat the library as usual, not at Fort George and Buckingham House as was earlier announced.



**GIANT JENGA**, along with Twister, board games and card games were all enjoyed as about 70 people of all ages attended the Family Fun Day.

**The County of St. Paul & Elk Point FCSS Is Excited To Announce Our Partnership With New Horizons for Seniors Program**

**Travel to Connect to Learn**

| July 25, 2018<br>Taste of Edmonton         |                                          |                                            |                                                   |
|--------------------------------------------|------------------------------------------|--------------------------------------------|---------------------------------------------------|
| August 4, 2018<br>Bluegrass Music Festival | September 12, 2018<br>Leduc Corn Maze    | October 6, 2018<br>Smoky Lake Pumpkin Fair | November 16, 2018<br>Lloydminster Xmas Craft Fair |
| December 1, 2018<br>Festival of Trees      | January 15, 2019<br>Edmonton Ice Castles | February 5, 2019<br>Royal Alberta Museum   | February 11, 2019<br>Lunch Box Social             |

**Free Busing, Seniors are responsible for additional expenses (Admission fees, meals, etc.)**

**Pre registration is mandatory – 1 trip per Senior**

**Contact: Claudette @ 780.645.1950 or Terry @780-724-3800**

Funded in part by the Government of Canada's New Horizons for Seniors Program.

**Canada**

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**Northeast Alberta Food Marketers Assoc.**

**Annual General Meeting**

**10:00 a.m. - 1:00 p.m.**

**Monday, June 18th, 2018**

**Portage College, St. Paul (5205 - 50th Ave)**

If you grow, raise, produce, buy or sell local food, this event is for you.

**NOTICE OF BY-ELECTION**

**Town of Elk Point**

Notice is hereby given that a By-Election will be held for the filling of the following offices:

**COUNCILLOR - 1 VACANCY**

**ADVANCE POLL**

Advance voting will take place on the 5<sup>th</sup> day of June, 2018 between the hours of 4:00 P.M. and 8:00 P.M.

**ELECTION DAY**

Voting will take place on the 12<sup>th</sup> day of June, 2018 between the hours of 10:00 A.M. and 8:00 P.M.

**VOTING STATION FOR BOTH DAYS WILL BE LOCATED AT:**

Town of Elk Point Council Chambers  
4910-50 Avenue, Elk Point, AB

**In order to vote, you must produce identification for inspection.** The identification must be one or more of Driver's License, Utility Bill, Insurance, Personal or Government Cheque, Pension Plan Statement, etc. for more information contact the Town Office at 724-3810.

Dated at the Town of Elk Point in the Province of Alberta this 17<sup>th</sup> day of May, 2018.

**Lynn Proskiw**  
Returning Officer

**NOTICE**

**COUNTY OF ST. PAUL NO. 19**

A Bylaw of the Municipal Council of the County of St. Paul in the Province of Alberta to authorize a loan for the St. Paul Quarterback Club.

Pursuant to the Municipal Government Act, R.S.A. 2000 and under the provisions of Section 265, the Council of the County of St. Paul enacts as follows,

**WHEREAS**, the Council of the County of St. Paul has been requested by the St. Paul Quarterback Club to borrow Fifty-Five Thousand Dollars (\$55,000) to fund the shortfall for the lighting project on the football field and track at the Regional High School,

**AND WHEREAS**, the Council of the County of St. Paul deems the loan to be in the best interest of the County and its residents,

**NOW THEREFORE**, under the authority and subject to the provisions of the Municipal Government Act 2000 and amendments thereto and specifically Section 265 and by virtue of all other power it enables, the Council of the County of St. Paul hereby assembled enacts as follows:

- 1) That the County of St. Paul will lend the St. Paul Quarterback Club Fifty-five Thousand Dollars (\$55,000) for the lighting on the football field and track at the Regional High School.
- 2) The County of St. Paul will not charge interest to the St. Paul Quarterback Club for the repayment of this loan.
- 4) The St. Paul Quarterback Club will repay the County of St. Paul 10 equal payments of Five Thousand Five Hundred Dollars on or before May 1 of each year, commencing 2019.
- 5) The monies to be loaned to the St. Paul Quarterback Club shall be paid from the County of St. Paul General Operating Budget

Under the requirements of the Municipal Government Act, R.S.A. 2000 and amendments thereto and specifically Section 265 it is required that any loan to a non-profit organization must be advertised.

Any person or persons wishing to speak to this Bylaw may do so at the Public Hearing on Tuesday, June 12, 2018 at 11:00 a.m. in the County of St. Paul Council Chambers, 5015 - 49 Avenue, St. Paul.

For further information, contact Sheila Kitz, CAO, County of St. Paul

**COUNTY OF ST. PAUL NO. 19**

**ASSESSMENT OPEN HOUSE**

The County of St. Paul will be holding an **OPEN HOUSE** to discuss any inquiries you may have regarding your assessment on Tuesday, June 12<sup>th</sup> from 10:00 a.m. to 5:00 p.m. and Tuesday, June 19<sup>th</sup> from 10:00 a.m. to 5:00 p.m. at the County of St. Paul Administration office located at 5015-49 Avenue. Please call the County Office at **780-645-3301, Extension 202** to schedule an appointment. Our assessors from Accurate Assessment Group will be here to discuss any assessment inquiries you may have. If you would like to discuss your assessment at any other time please call their office at **1-877-438-2305** and speak to **Bob Daudelin** or **Jesse Nelson**.



## Puma power!



## Girls rule on the diamonds

**DOUG BASSETT**  
Review Sports

Not a lot of minor ball games last week, in fact, all of our games scheduled on Wednesday night at home and on the road were rained out, some of the games on Thursday too, but we certainly needed the rain, the ball diamonds were drier than a popcorn... you know the rest!! Ha! Ha!

Earlier in the week, on Monday night when it was still hotter than a firecracker and drier than heck, our Elk Point Minor Ball Association had their team pictures.

That same night the Midget girls game was cancelled at the last minute, so the coaches of the Bantam boys and Midget girls decided to have a little exhibition

game just for fun against each other, since both teams were all there and in uniform anyway. The teams pitched and caught to their own players and used the bigger softball instead of the baseball the boys would normally use. Turns out it was quite hilarious, watching the boys try to catch the bigger ball with their smaller gloves. Using the bigger softball, the girls kicked the boys' butts. At least that's what I've been told.

But, I like to think that the boys let the girls win because they are nice guys and it is the gentlemanly thing to do!! But if not, then the boys better pull up their socks because the Zone 7 talent identification camp and tryouts for the Summer Games are happening right here tonight. All bantam aged baseball players from Zone 7 are welcome to come, the try out runs from 5 p.m. to 9 p.m. on Wilson Field.

The Squirt girls had a great weekend in Vermilion in a tournament, winning the first two games 18 to 13 over Lloydminster and 17 to

15 over Marwayne. They did lose to Two Hills 11 to 2 in their third and final game, but two out of three is still pretty darn good I would say, wouldn't you?

The Pee wee girls played a make up game in Cold Lake on Sunday, not taking their last bat and still winning 7 to 2. The Puma infield was on fire, shutting down any offense the Cold Lake team could muster up.

The pee wee boys, on the other hand, lost by one run to Cold Lake last week here at home.

And that's all we have for this week, but it's the calm before the storm. Starting this week, for the next three weeks it is going to be really hectic for everyone, all the teams will play two games a week, that means three or four games every night Monday to Thursday here at home, with the league finals on the weekend of June 23 and 24. We will be hosting the pee wee girls that weekend.

And now for the K. A. Campbell quote of the week. "Home run hitters strike out a lot." - Reggie Jackson.

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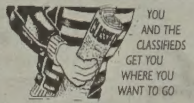
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the winners of the  
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Alberta Weekly Newspapers Association1<sup>st</sup> Taber Times 2<sup>nd</sup> Three Hills Capital  
3<sup>rd</sup> Rocky View WeeklyThank you all the community newspapers that  
entered this competition. We appreciate your  
interest in Alberta's agricultural sector!**Genome Alberta****130. Coming Events****FIREARMS WANTED** for June  
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2018-2019 School Year

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- 1.0 FTE Alternative Education Teacher (Behavioural  
Program Grade 6-9)
- 1.0 FTE Knowledge and Employability 10-12 Teacher
- 1.0 FTE Sr High Maths/Sciences Teacher (Oskiya  
Outreach Program)

Onchaminahos (Elementary School)  
1) 1.0 FTE - Kindergarten TeacherThe Saddle Lake Education Authority is looking for a  
highly motivated and proven successful teachers in the  
Jr/Sr High School and Elementary School with instructional  
experience to fill the above teaching position for the  
2018-19 academic year. The teaching assignments will  
include specified instructions and other subjects to be  
determined. Qualified persons wishing to be considered for  
the above the position(s) are invited to submit a resume with  
reference letters. Criminal Record check and Intervention  
Record check by Thursday, June 14, 2018 (or until position is  
filled) by fax 780-726-4069 or email [dcardinal@saddlelake.ca](mailto:dcardinal@saddlelake.ca).  
We thank you for your interest; however only those  
applications selected for interviews will be contacted.For more information please contact:  
Debra A. Cardinal, Superintendent of Schools  
Phone: 780-726-4009 Fax: 780-726-4069**SADDLE LAKE  
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with reference letters. Criminal Record check  
and Intervention Record check by June 14, 2018  
(or until position is filled) by fax 780-726-4069 or  
email [dcardinal@saddlelake.ca](mailto:dcardinal@saddlelake.ca). We thank you for  
your interest; however only those applications  
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Jerry Hodge: 780-706-6652;  
Brokerage: Ritchie Bros. Real  
Estate Services Ltd.;  
[rbauction.com/realestate](http://rbauction.com/realestate).**AUCTIONS:** June 10th  
(Lamont) - Antique Tractors &  
Signs. June 17th (Sherwood  
Park) - 100 Collector Vehicles  
& Antiques. June 24th  
(Redwater) - Antique Tractors,  
Vehicles & Antiques. View  
online:  
[www.prodanikauctions.com](http://www.prodanikauctions.com).**3900. Garage Sales****3900. Garage Sales****HOSPITAL GARAGE SALE**at  
**PARKVIEW EXTENDED CARE**  
Wednesday, June 6 - 10 am to 5 pm  
Thursday, June 7 - 9 am to 5 pm  
Friday, June 8 - 9 am to 12 Noon  
**Proceeds to the Residents Council.**  
Donations greatly appreciated  
Phone Terri: 780-724-3847**3010. Auctions****3010. Auctions****UNRESERVED TIMED ONLINE AUCTION**  
ASSETS NO LONGER REQUIRED FOR OPERATIONS**BIDDING STARTS CLOSING:** Thu, June 14, 2018, 2:00 PM (MDT)  
Preview: Tuesday, June 12 & Wednesday, June 13, 8:00 am - 4:30pm**FOREMOST****FEATURING:** Metalworking Equip.,  
Compressor Packages,  
Qty. of Asst. Steel Inventory ...  
**PLUS MUCH MORE!**View, Join & Bid at Century's **ClubBid.com**\* A Buyer's Premium will apply on all purchases. Subject to additions  
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**1005. Help Wanted****1005. Help Wanted****1005. Help Wanted****SADDLE LAKE  
EDUCATION  
AUTHORITY****Assistant Superintendent**An Assistant Superintendent is required for the Saddle Lake Education  
Authority. The SLEA is looking for a highly motivated and proven  
successful educational leader who will assist the Superintendent in  
carrying out its vision, mission, values and goals of the organization.

Job responsibilities:

- Assists in the development, implementation of the strategic plan
- Assist with the implementation of the SLCN Education Law
- Assists in the administering and development of educational  
programs designed to meet the needs of the community
- Advises and works collaboratively with Superintendent and SLEA  
Board/Committee on the need for data and input from staff and  
advisory committees
- Promotes smooth working relationship amongst staff and School  
Administrators, Program Managers, respecting a diverse range of  
views and perspectives
- Facilitates school committee meetings and bring forth  
recommendations from these meetings
- More detailed job description will be made available

Qualifications:

- Must possess a minimum of a B.Ed. and Master degree in  
Educational Leadership or equivalent in administrative training.
- Must have a minimum of 5 years teaching and  
Administration experience
- It is desirable that the candidate have knowledge of the Cree  
language and culture.

Interested persons wishing to be considered for the above the position  
are invited to submit a resume with reference letters, Criminal Record  
check and Intervention Record check by June 14, 2018 (or until position  
is filled) by fax or email. We thank you for your interest; however only  
those applications selected for interviews will be contracted.

For more information please contact:

Debra A. Cardinal, Superintendent of Schools  
[dcardinal@saddlelake.ca](mailto:dcardinal@saddlelake.ca)  
Phone 780-726-4009 Fax: 780-726-4069**3210. Misc. For Sale****METAL ROOFING & SIDING.**  
37+ colours available at over  
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1-800-567-0404 Ext: 400T.**STEEL BUILDING**  
Sale... "Mega Madness Sale -  
Crazy Deals On All Buildings!"  
20X23 \$5,798. 23X25 \$5,744.  
25X27 \$6,639. 30X31 \$8,488.  
32X35 \$9,954. One end wall  
included. Pioneer Steel  
1-855-212-7036.**4005. Cattle****SALERS BULLS FOR**  
SALE. Tan, Red, Black &  
White. Easy calving, very  
quiet. Scattered Spruce  
Salers. Hairy Hill.  
780-768-2284**4040. Livestock****Bulls  
For Sale**Two Year Old  
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**Ray Murphy**  
780-826-5477**4300. Seed Grain****OATS & WHEAT  
WANTED**Any condition  
(dry, wet or heated)  
On farm pick-up  
Prompt Payment  
Toll free  
1-866-349-2056**Semler Cattle and Grain Ltd.****4310. Grain/Feed/Hay****HEATED CANOLA** buying  
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Springthashed Canola.  
Buying: oats, barley, wheat &  
peas for feed. Buying  
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